



DANIEL HARRIGAN, MAYOR

CITY OF AKRON, OHIO

Margo Sommerville, President

Jeff Fusco, Vice-President

Rich Swirsky, President Pro-Tem

Members of Council:

| | |
|----------------------------------|--|
| Jeff Fusco, At-Large | Tara Samples, Ward 5 |
| Linda Omobien, At-Large | Brad McKittrick, Ward 6 |
| Ginger Baylor, At-Large | Donnie Kammer, Ward 7 |
| Rich Swirsky, Ward 1 | Shammas Malik, Ward 8 |
| Phil Lombardo, Ward 2 | Mike Freeman, Ward 9 |
| Margo Sommerville, Ward 3 | Sharon Connor, Ward 10 |
| Russel Neal, Ward 4 | www.akroncitycouncil.org |

Council Agenda For March 29, 2021 - **DRAFT**

Regular Meeting held on March 21, 2021. All members were present except Swirsky. Minutes of the previous meeting approved. VOTE: 11-0 (Neal did not vote) (Swirsky absent)

CONSENT AGENDA

- 1 ORDINANCE authorizing the Director of Planning and Urban Development, after publicly advertising for bids, to enter into an agreement for title, appraisal and review appraisal services and Acquisition/Relocation Consultant services to carry out the Community Development Program and other programs requiring such services; and declaring an emergency. PLANNING & ECONOMIC DEVELOPMENT
- 2 ORDINANCE ratifying the actions of the Director of Public Service in contracting with Thompson Electric Inc. for the emergency repair of a substation at the water reclamation facility; authorizing payment therefor; and declaring an emergency. PUBLIC UTILITIES & GREEN

RULES (M. Freeman, Chairman)

NO ITEMS

BUDGET & FINANCE (M. Freeman, Chairman)

NO ITEMS

PLANNING & ECONOMIC DEVELOPMENT (J. Fusco, Chairman)

UP FOR PUBLIC HEARING - March 29, 2021

- 1 ORDINANCE to construct a 190 foot monopole telecommunications tower at 596 Beacon Street; and declaring an emergency. (1/4/21)
(Public Hearing rescheduled from 2/1/21)

FIRST READING AND REFERRED - Up for Public Hearing April 5, 2021

- 2 ORDINANCE amending The Building Line Map as referred to in Section 153.320 of the Code of Ordinances of the City of Akron, 2004, to change the established building line on Parcel No. 7002865, Lot 33, of the Heron Crest Allotment from 130 feet to 25 feet; and declaring an emergency. (3/22/21)
- 3 ORDINANCE authorizing a Conditional Use to construct a parking lot at 376 N. Arlington Street; and declaring an emergency. (3/22/21)

FIRST READING AND REFERRED - Up for Public Hearing April 12, 2021

- 4 ORDINANCE amending/supplementing Title 15, Chapter 153, "Zoning Code", Article 11 "Board of Zoning Appeals", Section 153.404 "Jurisdiction-Variations" by disallowing the application for a variance after the prior Conditional Use request was denied by City Council; and declaring an emergency. (3/22/21)

TIME:

- 5 D-205 Petition of TCM Enterprise Management, LLC, for a Conditional Use to construct a parking lot at 376 N. Arlington Street. (PC-2020-85-CU) (3/15/21)
- 6 D-206 Amendment to the Building Line Map to change the established building line on Lot 33 of the Heron Crest Allotment from 130 feet to 25 feet (PC-2021-03-RZ) (3/15/21)
- 7 ORDINANCE authorizing a Conditional Use to establish a two-family residence use at 119 South Maple Street. (Public Hearing was held 3/8/21)
- 8 D-194 Petition of Chris Vanuch for a Conditional Use to establish a two-family residence use at 119 South Maple Street. (PC-2020-75-CU) (2/22/21)
- 9 ORDINANCE authorizing a Conditional Use to construct a horticulture and volunteer center at 714 N. Portage Path; and declaring an emergency. (Public Hearing was held - January 11, 2021)
- 10 D-159 Petition of Stan Hywet Hall and Gardens, Inc., for a Conditional Use to construct a horticulture and volunteer center at 714 North Portage Path. (PC-2020-78-CU) (11/23/20)

- 11 D-174 Petition of American Tower, LLC, for a Conditional Use to construct a 190 feet monopole wireless communications tower at 596 Beacon Street. (PC-2020-42-CU) (1/4/21)
- 12 ORDINANCE amending/supplementing Title 15, Chapter 153, "Zoning Code", Section 153.140 "Definitions" and Section 153.310 "Business and Industry requirements" establishing a form-based Urban Overlay district for the East Market Street Corridor; and declaring an emergency. (9/14/20) (Public Hearing was held - 10/19/20)
- 13 ORDINANCE amending The Zoning Map by changing the Commercial Use District Classification (U4, H4, A5) on property located on the north side of East Exchange Street, west of South Arlington Street, and changing the Commercial Use District (U4, H2, A4 and U4, H2, A1) on property located on the east side of South Arlington Street, south of East Exchange Street, to Retail Business Use District (U3, H2, A4); and declaring an emergency. (9/14/20) (Public Hearing was held - 10/19/20)
- 14 ORDINANCE authorizing a Conditional Use to establish a retail use at 116 E. Cuyahoga Falls Avenue; and declaring an emergency. (Public Hearing was held 6/29/20)
- 15 D-45 Petition of Ngwe Tun for a Conditional Use to establish a retail use at 116 E. Cuyahoga Falls Avenue (PC-2020-09-CU) (3/16/20)
- 16 ORDINANCE authorizing a Conditional Use to construct a parking lot on the east side of W. Center Street (PN 6716587); and declaring an emergency. (Public Hearing was held October 21, 2019)
- 17 D-774 Petition of Community Action Agency for a Conditional Use to construct a parking lot and the sale of City-owned land on W. Center Street. (Parcel No. 6716587) (PC-2019-63-CU & S) (9/16/19)
- 18 ORDINANCE authorizing a Conditional Use to construct an apartment development at the corner of Mull Avenue and Crawford Road; and declaring an emergency. (Public Hearing was held 6/25/18)
- 19 D-505 Petition of Joe Blough (Elegant Homes) for a Conditional Use to construct an apartment development at the corner of Mull Avenue and Crawford Road. (PC-2018-15-CU) (6/4/18)
- 20 D-31. Petition of Lonnie Jones for a Conditional Use to establish a rooming house at 460 South Maple Street. (PC-2012-15) (4/16/12)

FILED:

- 21 ORDINANCE authorizing a Conditional Use to establish a two-family residence use at 119 South Maple Street. ADVERSE REPORT (3/22/21) - VOTE 12-0 (Swirsky absent)

- 22 D-194 Petition of Chris Vanuch for a Conditional Use to establish a two-family residence use at 119 South Maple Street. (PC-2020-75-CU) (2/22/21)

PUBLIC SERVICE (T. Samples, Chairwoman)

NO ITEMS

PUBLIC UTILITIES & GREEN (R. Swirsky, Chairman)

NO ITEMS

PUBLIC SAFETY (D. Kammer, Chairman)

TIME

- 1 ORDINANCE amending and/or supplementing Title 7, "Traffic Code," Chapter 70 "General Provisions," Article 4, "Impounding" Sections 70.51, 70.52, 70.53, 70.55, 70.57, and 70.58 of the Codified Ordinances of the City of Akron; and declaring an emergency. (3/1/21) (Substitute read in 3/22/21)

FILED

- 2 ORDINANCE amending/supplementing Title 7 "Traffic Code," Chapter 70 "General Provisions," Article 4 "Impounding," Section 70.52 "Motor vehicle pounds" in order to add two towing companies to the City's towing districts; and declaring an emergency. (WITHDRAWN BY THE SPONSOR - 3/22/21)

PARKS & RECREATION (R. Neal, Chairman)

NO ITEMS

HOUSING & NEIGHBORHOOD ASSISTANCE (J. Fusco, Chairman)

NO ITEMS

HEALTH & SOCIAL SERVICES (L. Omobien, Chairwoman)

NO ITEMS

FILED

- 1 D-210 Tow district map
- 2 D-211 Notice of New C1, C2 liquor permit to North Hill Convenience

Store LLC, 1012 E Tallmadge Ave (Ward 2)

- 3 D-212 Notice of New D1 liquor permit to Tamarkin Co, dba Akron GetGo 3392, 1900 E Waterloo Road (Ward 6)
- 4 D-213 Notice of New D1 D3 liquor permit to VIP Sports Bar & Grill LLC, 1295 E. Tallmadge Ave (Ward 2)

ORDINANCES & RESOLUTIONS PASSED AT PREVIOUS MEETING

- 1 ORD 70-2021 authorizing the Director of Public Service, or his designee, after publicly advertising for bids, to enter into a contract or contracts for the construction of Citywide Sidewalks 2021; and declaring an emergency. VOTE 11-0 (Neal did not vote) (Swirsky absent)
- 2 ORD 71-2021 authorizing the Director of Public Service to enter into an intergovernmental agreement with Summit County for the resurfacing of Smith Road; authorizing the Director of Finance to make payment therefor; and declaring an emergency. VOTE 11-0 (Neal did not vote) (Swirsky absent)
- 3 ORD 72-2021 authorizing the Director of Public Service, or his designee, after publicly advertising for bids, to enter into a contract or contracts for the replacement of lead service lines at residences throughout the City of Akron; and declaring an emergency. VOTE 11-0 (Neal did not vote) (Swirsky absent)
- 4 RES 73-2021 adopting an annual operating budget for the fiscal year 2021; and declaring an emergency. VOTE 12-0 (Swirsky absent)
- 5 ORD 74-2021 to make the annual appropriation for the current expenses, other expenditures and the capital outlays of the City of Akron for the fiscal year ending December 31, 2021; and declaring an emergency. VOTE 12-0 (Swirsky absent)
- 6 ORD 75-2021 ratifying the actions of the Purchasing Agent in contracting with Environments 4 Business, LLC for the purchase of office furniture for the UBO office building; authorizing payment therefor; and declaring an emergency. VOTE 12-0 (Swirsky absent)
- 7 ORD 76-2021 authorizing the Director of Public Service to submit an application and enter into an agreement with the Summit/Akron Solid Waste Management Authority for a Community Recycling Access Grant, in furtherance of Mayor Horrigan's objectives of supporting new and existing community recycling projects; and declaring an emergency. VOTE 12-0 (Swirsky absent)

- 8 RES 77-2021 honoring the memory of the victims of the heinous attacks targeting spas in Atlanta and extending sympathies to the Atlanta and Asian American and Pacific Islander communities; condemning acts of xenophobia and bigotry against Asian Americans and Pacific Islanders; supporting the federal memorandum that directs the United States Department of Justice to better track and respond to attacks on the Asian American and Pacific Islander community; and declaring an emergency. VOTE 12-0 (Swirsky absent)

COMMITTEE MEETINGS
Scheduled for: March 29, 2021

| | | | |
|------------------|--|------------------------|--|
| 1:00 P.M. | Planning & Economic Development | 2:30 P.M. | Health & Social Services |
| 1:45 P.M. | Parks & Recreation | 2:45 P.M. | Public Utilities & Green |
| 2:00 P.M. | Public Service | Subject to Call | Housing & Neighborhood Assistance |
| 2:15 P.M. | Public Safety | 3:00 P.M. | Budget & Finance |
| 2:30 P.M. | Rules | 3:30 P.M. | Special Committee – Reimagining Public Safety |

NEW LEGISLATION WILL BE ADDED PRIOR TO THE MEETING. PLEASE CHECK BACK FOR FINALIZED AGENDA.